



# Proposal

490 Millway Rd, Ephrata, PA 17522

Phone: (717) 859-4921 Fax: (717) 859-2666

Cell: (717) 468-7072 Email: Jdgroff@marallen.com

Submitted to: Town of Boonsboro Attn: Town Manager

Project Name: Shafer Park Creek Masonry Repair & Renovation

Project Number: \_\_\_\_\_ Date: 02-08-2023

Project Location: Washington Co., MD From: Joseph D. Groff

Proposal for repairing and renovating the history stonework of Shafer Park's Creek per Invitation For Bid dated 1/12/2023 and project Summary & Work Spec dated 6/27/2022 including the following:

- 1 Removing vegetation growing through mortar joints
- 2 Rebuilding 175 linear feet of collapsed wall
- 3 Repointing all stone wall joints using existing stone
- 4 Repointing joints on all 4 bridges using existing stone
- 5 Resealing around weirs and spillways to correct bypass water flow
- 6 Backfilling newly reconstructed walls to allow for proper drainage
- 7 Grading/topsoil/reseeding of grass areas disturbed during construction
- 8 Repair/rehab of an adjacent public bathroom's flagstone patio
- 9 Implementing the necessary dewatering and erosion control practices
- 10 Ensuring compliance with the approved state & county waterway / floodplain permits

Lump Sum \$ 410,716.00

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alterations or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owners to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance

Authorized Signature: \_\_\_\_\_ Withdrawn within 30 Days

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature: \_\_\_\_\_ Dated: \_\_\_\_\_



## *Exhibit 1 - Qualifications & Licenses*



**pennsylvania**  
DEPARTMENT OF TRANSPORTATION

home site map help  
**ECMS**

**pennsylvania PA**  
JOSEPH D. GROFF

## CONTRACTOR PREQUALIFIED

Mar-Allen Concrete Products, Inc. - 000768

Qualified

### General

**Address:** 490 Millway Road  
Ephrata, PA 17522

**Telephone:** (717) 859-4921

**Fax:** (717) 859-2666

**Email:** [marallen@marallen.com](mailto:marallen@marallen.com)

**Subsidiary of:**

### Detail

**Type:** Sub Contractor

**GHC:** No

**New to PennDOT:** No

**Certification Type:**

**SBE:**

**VOSB:**

**DBE Cert:** Not Certified

**SBE Cert:**

**DB:**

**Certificate:** 10/26/2023

**Performance Factor:** 10

### Financial

**Adj Working Capital:** \$0.00  
**Line-of-Credit:** \$0.00  
**Book Value Equipment:** \$0.00  
**Maximum Capacity:** \$0.00  
**Available Capacity:** \$0.00

**Current Dept Work:** \$0.00  
**Other Work:** \$0.00  
**Work Subcontracted:** \$0.00  
**Subcontractor Work:** \$0.00  
**Completed Dept Work:** \$0.00

### Work Class Codes

Status	Code	Description	Group	Type	Effective
Approved	C1	Other Excavation and Grading (Roadway Patches, Drainage, Structure Related, etc.)	Earthwork	Regular	03/22/2006
	C3	Geotextiles	Incidental Construction	Regular	03/22/2006
	C5	Anchors	Earthwork	Regular	05/13/2004
	C6	Drilling	Earthwork	Regular	12/03/2014
	K1	Masonry Work	Incidental Construction	Regular	11/08/2002
	K2	Concrete and Masonry Coatings	Incidental Construction	Regular	11/08/2002
	L	Slabjacking, Subsealing	Incidental Construction	Regular	08/27/2002
	M2	Silt Barrier Fence, Gabions, Erosion Control	Roadside	Regular	03/22/2006
	S0	Marine Repair	Structures (Bridges)	Regular	04/21/2005
	S2	Repair and Rehabilitation of Structures Concrete or Steel	Structures (Bridges)	Regular	04/19/2005
	S4	Bridge Culverts, Pedestrian Bridges, Timber Bridges	Structures (Bridges)	Regular	07/16/2007
	S7	Rebar Installation	Structures (Bridges)	Regular	04/19/2005
	S9	Bridge Deck Placement or Repair	Structures (Bridges)	Regular	04/19/2005
	T4	Welding	Structures (Bridges)	Regular	04/19/2005
	T5	Bearing Pads and Seals	Structures (Bridges)	Regular	04/19/2005
	T6	Expansion Dams	Structures (Bridges)	Regular	04/19/2005

	<b>T7</b>	Bridge Drainage	Structures (Bridges)	Regular	04/19/2005
	<b>T9</b>	Parapets	Structures (Bridges)	Regular	04/19/2005
	<b>U</b>	Pile Driving	Structures (Bridges)	Regular	12/20/2012
	<b>V1</b>	Shop Steel Painting	Structures (Bridges)	Regular	08/27/2002
		Disposal of Bridge			
Removed	<b>V2</b>	Waste/Containment/Worker Health and Safety	Structures (Bridges)	Regular	10/27/2015
	<b>Y</b>	Y(GUNITE REPAIR, EPOXY INJECTION, SANDBLASTING, WATERBLASTING, MINOR BRIDGE REPAIR)	Miscellaneous	Regular	11/08/2002

Comments
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Audit Information			
<b>Created By</b>	<b>Created On</b>	<b>Modified By</b>	<b>Modified On</b>
Fred Starasinic/PennDOT	08/27/2002 02:11:17 PM	LaToya Lewis/PennDOT	10/04/2021 10:45:47 AM

You are currently logged in as **Joseph D. Groff**.

Release: 86.0  
Session size: 0.1k

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Tue Oct 05 10:25:46 EDT 2021  
Official ECMS Date/Time



90 County



# State of Maryland License

MAR ALLEN CONCRETE PRODUCTS INC  
490 MILLWAY ROAD  
EPHRATA PA 17522

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490 MILLWAY ROAD  
EPHRATA PA 17522

**06925800**

06192696

08473060

**22**

CODE	UNIT	TYPE OF LICENSE	NO OF LIC	COST
66	050	OUT-OF-STATE CONTRACTOR (NOT FOR HOME IMPROVEMENT)	1	50.00

DATE OF ISSUE  
MO DAY YR  
04/11/2022

MONTHS PAID  
12

ISSUING FEES	2.00
TOTAL	52.00
AMOUNT PAID	52.00

**THIS LICENSE MUST BE PUBLICLY DISPLAYED  
AND EXPIRES ON **APRIL 30, 2023****

ISSUED BY

HEATHER S. DEWEES, CLERK OF CIRCUIT COURT  
55 NORTH COURT STREET  
WESTMINSTER, MARYLAND 21157-5155 (410)386-8760

SBC

The information below is for the Clerk's Office use only, customers can disregard.

These barcodes are for use with the new Cashiering System. When your site is upgraded, you will be given instructions for their use.

These barcodes must be scanned in order for RCS:

Scan this one first



\*06S150S106192696S106925800\*

Scan this one second



\*50.00SM0.00SM0.00SM12.00\*



3-1-77:15 1553

# Commonwealth of Pennsylvania

648551



## Department of State

**To All to Whom These Presents Shall Come, Greeting:**

**Whereas**, Under the provisions of the Business Corporation Law, approved the 5th day of May, Anno Domini one thousand nine hundred and thirty-three, P. L. 364, as amended, the Department of State is authorized and required to issue a

### CERTIFICATE OF INCORPORATION

evidencing the incorporation of a business corporation organized under the terms of that law, and

**Whereas**, The stipulations and conditions of that law have been fully complied with by the persons desiring to incorporate as

MAR-ALLEN CONCRETE PRODUCTS, INC.

**Therefore, Know Ye**, That subject to the Constitution of this Commonwealth and under the authority of the Business Corporation Law, I do by these presents, which I have caused to be sealed with the Great Seal of the Commonwealth, create, erect, and incorporate the incorporators of and the subscribers to the shares of the proposed corporation named above, their associates and successors, and also those who may thereafter become subscribers or holders of the shares of such corporation, into a body politic and corporate in deed and in law by the name chosen hereinbefore specified, which shall exist perpetually and shall be invested with and have and enjoy all the powers, privileges, and franchises incident to a business corporation and be subject to all the duties, requirements, and restrictions specified and enjoined in and by the Business Corporation Law and all other applicable laws of this Commonwealth.

**Given** under my Hand and the Great Seal of the Commonwealth, at the City of Harrisburg, this 25th day of March in the year of our Lord one thousand nine hundred and seventy-seven and of the Commonwealth the two hundred and first

*C. McLaure Tucker*

Secretary of the Commonwealth

as



## *Exhibit 2 - Proof of Certificate of Insurance*



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/9/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> HMS Insurance Associates, Inc. 20 Wight Ave Suite 300 Hunt Valley MD 21030	<b>CONTACT</b> NAME: Stacy Bomia PHONE (A/C, No, Ext): 443-632-3391 E-MAIL: sbomia@hmsia.com ADDRESS: sbomia@hmsia.com	<b>FAX</b> (A/C, No): 443-632-3487
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
INSURER A : Liberty Mutual Fire Insurance Company		23035
INSURER B : Liberty Insurance Corporation		42404
INSURER C : Berkley National Insurance Co.		38911
INSURER D : Indian Harbor Insurance Company		36940
INSURER E :		
INSURER F :		

**COVERAGES**

CERTIFICATE NUMBER: 2045652568

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			TB2Z51294313032	3/31/2022	3/31/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$	
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			AS2Z51249313022	3/31/2022	3/31/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTIONS \$ 10,000			TH7Z51294313042	3/31/2022	3/31/2023	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Prod/Comp Ops Agg \$ 10,000,000	
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC2Z51294313012	3/31/2022	3/31/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000	
C	Installat. Floater/Builders Risk			MNP1048985	3/31/2022	3/31/2023	500,000	any one location
C	Leased/Rented Equipment			MNP1048985	3/31/2022	3/31/2023	600,000	Each Item
D	Professional/Contractors Poll			PEC004881806	11/21/2022	11/21/2023	5,000,000	Prof/Poll Agg

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Professional/Contractors Pollution Liability- Retention \$25,000  
Insurance Verification**CERTIFICATE HOLDER**

Insurance Verification
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**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE 

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## *Exhibit 3 - Trade References*

# MAR-ALLEN

CONCRETE PRODUCTS, INC.



## Concrete Construction and Repair

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490 Millway Road      Telephone: 717.859.4921  
Ephrata, PA 17522      Fax: 717.859.2666  
Email: marallen@marallen.com

### TRADE REFERENCES:

#### *Eagle Rental*

1327 N. Reading Road  
Stevens, PA 17578  
Telephone: 717-336-3945  
Fax: 717-336-3007

#### *New Enterprise Stone & Lime Co., Inc.*

3912 Brumbaugh Road  
New Enterprise, PA 16664  
Telephone: 814-766-2211  
Fax: 814-766-4400

#### *Hilti*

P. O. Box 382002  
Pittsburgh, PA 15250-8002  
Telephone: 800-950-6196  
E-Mail: JoseNova@hilti.com

#### *Five Star International*

P O Box 64006  
Baltimore, MD 21264-4006  
Telephone: 717-792-2277  
Fax: 717-986-1510

#### *Sauereisen*

160 Gamma Dr.  
Pittsburgh, PA 15238  
Telephone: 412-963-0303  
E-Mail:  
mlpaesano@sauereisen.com