

**MAYOR AND COUNCIL
WORKSHOP AGENDA
MONDAY, NOVEMBER 21, 2016
CHARLES “SKIP” KAUFFMAN JR BUILDING- 7:00 P.M.**

BMUC

Review of [Water/Sewer Policies](#)

FY2017 CIP

Consideration to [Bid Town Hall Heating](#)

Program Open Space

Review of Funding/Grants
FY2018 [Request](#)

FY2017 New Position

Request to Advertise [Municipal Service Worker](#)

WWTP Debt Transfer

Request to transfer funds from GF to SF for USDA Debt Payment

Executive Session – As permitted under General Provisions Article, §3-305(b)(1), subsection (i) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction

Tentative Regular Session Items:

- Recommendation to Bid Town Hall Heating
- Program Open Space FY2018 Request
- Recommendation to Advertise - Municipal Service Worker
- WWTP Debt Transfer

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