

**MAYOR AND COUNCIL
WORKSHOP AGENDA
MONDAY, FEBRUARY 27, 2017
Charles F. “Skip” Kauffman Jr. Meeting Chambers- 7:00 P.M.**

6:30PM - Closed Session: *As permitted under General Provisions Article, §3-305(b)(1), subsection (i) to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction to discuss personnel items.*

7PM – Regular Session:

Washington County Commission on Aging

[Request for Use](#)

South Mountain Little League

Request to Renew License Agreement

FY18 Sanitation Contract

[Request to Renew](#)

FY17/18 Mowing Contract

[Request to Renew](#)

FY18 Constant Yield Tax Rate

[Recommendation to Proceed](#)

2016 Annual Planning and Zoning Report

[Recommendation for Approval](#)

County Commissioners Meeting – March 14th

[Items to Discuss](#)

Equal Opportunity Plan

[Recommendation for Approval](#)

Tentative Regular Agenda Items:

- 2016 Annual Planning and Zoning Report