



## Washington County Commission on Aging, Inc./Area Agency on Aging

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[www.wccoaging.org](http://www.wccoaging.org)

January 17, 2025

Dear Friends of the Commission on Aging,

It is with great enthusiasm that I invite you to join us for the **3rd Annual Gala, "Light Up the Night,"** on **Saturday, April 5, 2025**, at the prestigious St. James School. This highly anticipated event promises to be an evening of elegance, connection, and inspiration as we come together to support the vital work of the Washington County Commission on Aging, Inc.

As the designated Area Agency on Aging for Washington County, we touch thousands of lives each year by providing nutritious meals, home and community based services, caregiver support, and advocacy for older adults. With growing demands for our services, this gala is an opportunity for our community to rally behind a cause that uplifts and supports some of our most vulnerable neighbors.

Here's why you should attend:

- **A Memorable Evening:** Indulge in a delicious dinner, enjoy the open bar, and live music. Enjoy a night of connection and inspiration.
- **Direct Impact:** Your attendance helps sustain programs that serve vulnerable older adults, caregivers and those with disabilities access services they need.
- **Exclusive Auction:** Bid on exciting silent auction items while helping fund critical services.

Tickets are available at \$1,000 for a table of six or \$175 for individual tickets. Call Miranda at **(301)790-0275 ext. 210** to reserve your ticket today!

Sponsorship opportunities are also available to further demonstrate your support. Please contact Curt Miller at **301-790-0275 ext. 224** to explore sponsorship packages or to donate silent auction items (valued at \$100 or more). As a 501(c)(3) nonprofit, all donations are tax-deductible.

Your presence at this event will not only brighten the lives of those we serve but will also help us continue to expand our reach and address critical needs in our community. Together, we can light the way toward a brighter future for our seniors. I look forward to celebrating this special evening with you! Thank you for your ongoing support of the Commission on Aging.

Warm regards,

**Ed Lough**

President, Board of Directors

**P.S.** Don't wait! Get your tickets today & be part of this meaningful night to *Light Up the Night!*

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*The Commission on Aging promotes quality aging and provides opportunities for independence through education and advocacy.*

The Commission on Aging is an incorporated non-profit 501(c)3 with the Federal Employer ID #52-0899001.