



**MAYOR AND COUNCIL  
WORKSHOP AGENDA  
TUESDAY, JANUARY 22, 2019  
7:00 PM**

**Charles F. "Skip" Kauffman Jr. Meeting Chambers**

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**WORKSHOP MEETING – 7:00PM**

**Citizens Comments** (*must sign in and limit comments to 3 minutes*)

**Police Department Update**

**Presentation and Discussion on the Easterday Land Development LLC Annexation Agreement and Amendments**

[Annexation Agreement and Amendments](#)

[PowerPoint Presentation - Easterdays](#)

**BNRZ18-01(rev) – [Zoning Map Amendment Request, Preserve at Fox Gap, LLC](#)**

**2019 Mowing Contract** – Consideration to [Bid RFP](#) or Renew Contract

**Fiscal Year 2020 Budget Schedule** - Consideration of Proposed Schedule

**Employment Vacancy** - Consideration to advertise to fill [Water Billing Clerk](#) vacancy

**Recommendation to Amend Personnel Manual**

[Compensation and Evaluation](#) – *Merit Based*

[Employee Pay Grade](#) – *to replace Employee Pay Scale*

**Recommendation to Hire Water/Wastewater Operator I**

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